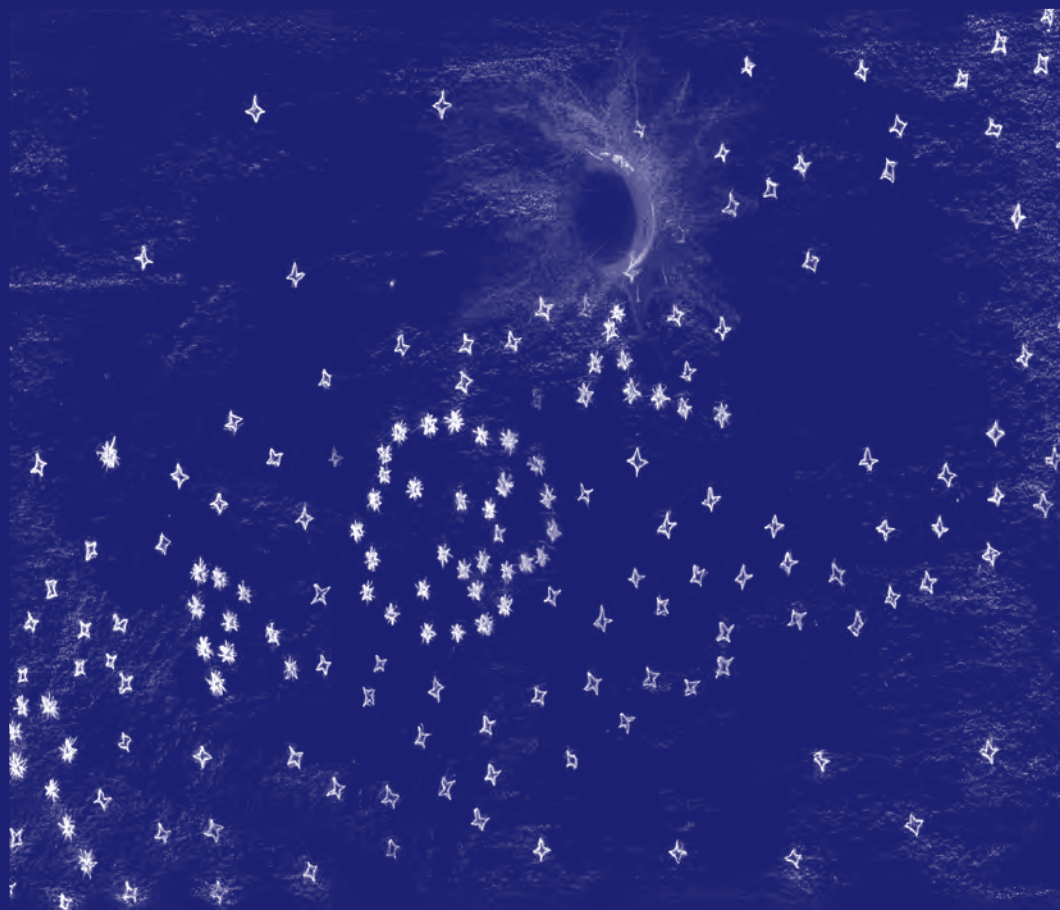


Ati t̃m̃khore st̃ori nirã kihti





TUKANO YUPURI

Associação Escola Indígena Tukano Yupuri (AEITY)

A AEITY foi fundada no ano 2000 e reúne comunidades do médio Tiquié e Igarapé Castanha e suas escolas comunitárias, tendo como objetivo promover o bem-estar das comunidades do ponto de vista da educação, cultura e manejo ambiental. Incentiva a constituição de uma escola indígena autônoma como espaço de valorização dos conhecimentos e práticas dos povos da região.

Coordenador:

Daniel José Resende Azevedo

Vice-coordenadora

Zenaide Maria Aguiar Azevedo

1º secretário

Dario Alves Azevedo

2ª secretária

Paula Fernandes Marques Sampaio

Tesoureiro

Antonio do Nascimento Azevedo



A Federação das Organizações Indígenas do Rio Negro (FOIRN) é uma associação civil, sem fins lucrativos, sem vinculações partidárias ou religiosas, fundada em 1987 para defender os direitos dos povos indígenas que habitam a região do Rio Negro, no estado do Amazonas, Brasil. Compõe-se de 88 organizações de base, que representam as comunidades indígenas distribuídas ao longo dos principais rios formadores da bacia do Rio Negro. São cerca de 750 aldeias, onde habitam mais de 35 mil índios, compreendendo aproximadamente 10% da população indígena do Brasil, pertencentes a 23 grupos étnicos diferentes, representantes das famílias linguísticas Tukano, Aruak e Maku, numa área de 108.000 km² no Noroeste Amazônico brasileiro. A FOIRN foi reconhecida como entidade de utilidade pública estadual pela Lei nº 1831/1987.

DIRETORIA EXECUTIVA DA FOIRN | 2009 a 2012

Presidente

Abraão de Oliveira França | Baré

Vice-Presidente

Maximiliano Correa Menezes | Tukano

Luiz Brazão | Baré

Irineu Laureano Rodrigues | Baniwa

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O Instituto Socioambiental (ISA) é uma associação sem fins lucrativos, qualificada como Organização da Sociedade Civil de Interesse Público (Oscip), fundada em 22 de abril de 1994, por pessoas com formação e experiência marcante na luta por direitos sociais e ambientais. Tem como objetivo defender bens e direitos sociais, coletivos e difusos, relativos ao meio ambiente, ao patrimônio cultural, aos direitos humanos e dos povos. O ISA produz estudos e pesquisas, implanta projetos e programas que promovam a sustentabilidade socioambiental, valorizando a diversidade cultural e biológica do país.

Para saber mais sobre o ISA consulte www.socioambiental.org

Conselho Diretor: Marina Kahn (presidente em exercício), Adriana Ramos, Ana Valéria Araújo e Sérgio Mauro (Sema) Santos Filho

Secretário executivo: Sérgio Mauro Santos Filho

Secretária executiva adjunta: Adriana Ramos

O objetivo do **Programa Rio Negro** do ISA é contribuir para o desenvolvimento sustentável na Bacia do Rio Negro por meio de um diálogo com os povos que tradicionalmente habitam a região, caracterizada por uma grande diversidade socioambiental. Na parte brasileira da bacia, são 36 povos e 41 terras indígenas reconhecidas oficialmente, além de formações florestais únicas, em parte protegidas por 25 Unidades de Conservação Federais e Estaduais. Está em construção a Rede Rio Negro, um espaço para elaborar propostas de gestão compartilhada e sustentável da região, incluindo processos de cooperação transfronteiriça.

Coordenadores

Carlos Alberto (Beto) Ricardo e Carla Dias (adjunta)

Equipe Rio Negro

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Ñohkoã tero bũhkurã, Yai bũhkurã

WEREKU: UREMIRI JOSÉ AZEVEDO



Atiro werã tho poerore duhisamã:

Nẽ waropũre pamũhãtirã tira, miriã porã mahsã kurarari, dihaparã ohpekõ dihtara diasiropũre.

Nẽ warore ninũkãra arã pihkoseã nĩparã thonikã baroa, uhpi miriã, ñohkoã tero bũhkurã, yai bũhkurã nĩparã, nikãmuse kurari kahrã nĩparã, thowerã na arã pihkõseadiharã mahsã kura, mahsã dohke wehtipã, baroa mahsã kura mahsãta dohkewehtipã, uhpi miriã mahsã kura mahsãta dohkewehtipãra.

Arã dũsapãmha Ñohkoã tero bũhkurã, Yai bũhkurã te kurari dũsapãmhã, buhatipã namhã. Thowerã na buhasirĩramhã, wai, wai diroa mahsã, wai na patipũ dohkesãnũka na wesirirã na nĩkarore arã miriãpora, na ñohkoã dihkarẽ poero wakarẽ, (ñohkoa mahsã nirã wemiparãba). Dihati sũhtũdihati, wai dohrã warãwesama nã bũhkurã, nã nisamã: ahkoroã, seã pahkarã, nã dohke wehtisamã namhã. Arã Ñohkoã tero bũhkurã, Yai bũhkurã, wai dohke wehtisamã thowerã na tipoero ni nikã dihasamã wai dohrã warã. Mehõ nã mahsã buhatisamã, topũta nĩ wawasamã, mahsã buhasirĩra wemisamã, kũ narẽ kamõtakakũ nimiwikũ, nũhtẽ biakehokãkũ niwikũ. Thowerã nã diapũ diharã kerã wai mahsã patita dohkesãnũka niseti nikãsama, tho nĩparã na ñohkoã bũhkurã. Torõta nĩ.



Ati ɯmũkhore sũori nirã kihti





Seritiña, hoaku, hori daregu

Yupuri Zenilton Caldas Azevedo

Kihti wererā

Ƨremirī Aprigio Azevedo

Ƨremirī José Azevedo

Kumarō Guilherme Azevedo

Ñaahpo sirutuaku

Seribhi Dario Alves Azevedo

Suori ukū darakarā

Seribhi Dario Alves Azevedo

Hausirō Vicente Vilas Boas Azevedo

Melissa Santana de Oliveira

Wahkukhe hoako

Renata Alves de Souza | Tipográfico Comunicação

Wekharā

AEITY (Associação Escola Indígena Tukano Yupuri)

FOIRN (Federação das Organizações Indígenas do Rio Negro)

ISA (Instituto Socioambiental)

Wetamorī mahsā



— Ñehku? nipu ahpeteromā, puati, itiati, pihsukabero yuṭipu, ā, ā nipu, kū yuṭikā tuo.

— Nitimu ñehku? nipu.

— Nī, nipu.

— Ñenhore uatimu? nipu, yua?

— Yuñehkuho nipu.

— Ate mu ukūse ate bahsamōri, amōnumia bahsese, eheri porā bahsese, yu atere mūrē tuoḡu atiapu ñehku nipu. Kū pahku nikākerare thota nipu.

— Ā nisa nipu.

Thoniguta ohpu amesuropmhā, karī, karī, karī, nikā, kū oāri ohpu amesuo werupmhā, wakā nuhapumhā. Thowekā beroputa wakā nuhapu to dita dohkaputa, buhro pemā buhaehanuā wetipu, thowe thonipumhā:

— Mu ñenhore uasaporo mu nō bahsamō uari bahsamorē wereya nipu kūrē. Tere uasa nikā, topu werupu kuamhā, bahsamōri, mūrō tuoḡe, kū ukā mūro tuoḡo werupu, kū uase nuhku werupu, (aūuro buhkurā ukūḡere tuoñegunohta thowe serī ñapuku). Thowe serī ñatha nukō torōta yu uapuy ñehku nipu: ā, aūu nipu. Torōta ku diho bahsekaro mūrōrō, puhti weruptha, torō kāri, kāri, kāri mādihapu, ditamarīmadihapu tho weparā muhipū weriri nūrē.

Thowerā ahperā muhipū werinūmūrē thoweparā, wi dūhposarīpu mūhāpeha, phisuparā, waire uarā waire pihsuparā: wai,e,e,e niparā, thowero ahpero atiro niporo tho pihsukarē ahpī kahtiro marīḡure, u, u, u, u, nīkehōpu kū nikāti pihsukāta, kahtiro kuḡupere, puati, itiati, pihsuka bero yuṭipu, te uhkūreporo thowesirikaretha, thonikā mehkāre pihsuparā, na uasenhōrē pihsuparā.

Torōta peti muhpū werītero dero wesetise kahse.

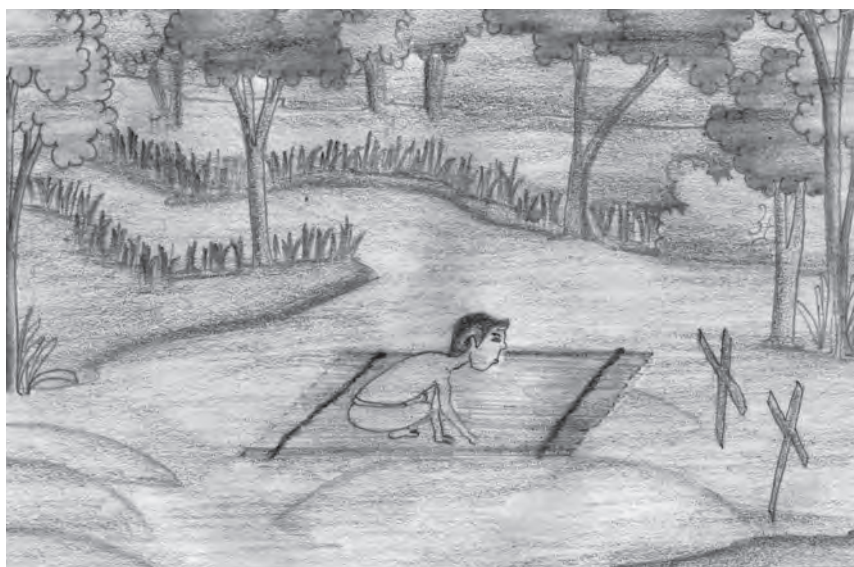


Muhipuã werĩse

WEREKŲ: ŪREMIRĪ APRIGIO AZEVEDO

Bŭhkurãpŭa muhipũ werikarẽ yhokosegŭ wemĩ nikaparã, mahsã petiathi dŭporo tho weripŭ niparã. Atiape buipe muhĩpu werikarẽ buikahrãpe mahsãpetiathi dŭhporore buipe werĩpŭ. Thowegŭ muhĩpu werigŭ, ñia, nŭmŭrirẽ werĩsami. Kũ muhĩpu werirĩteroremhã marĩ ahkawererã nikarã werikarã mahsãpara, nã mahsãbuha weriteroremhã bŭhkurã nã ukũse kŭoranhõ werĩkŭremha: bahsa morĩ, bŭhkurã nã bahsase, bahsese, ehri porã bahsese, amo numiã bahsese, kŭogŭre tere tŭosirigŭ. Kũ muhipũ werirĩterore tŭopŭ nikŭta, imisa tiakaro popeapŭ, kŭrẽ ehriporã mahsã kukã mahsãkŭpeokã, ehriporã daho, bahsepŭ kŭrẽ kũ pahkure thonikã bŭhku yoãkã beropŭ werĩkure thowepŭ. Mata werĩkŭma kũ ukũse nẽ bŭhsŭtiporo, yoakã kahti werikure añuro kũ ukũse bŭhsŭporo. Thowegŭ kũ muhipũ werirĩ nŭmŭre, kũ imisã tiakarore miã, kũ mŭrorõ wetimŭrorõ bahsekã, hukã wepŭ. Thogŭ kũ ukurĩ mahsũ purirĩ mahsŭ nigŭ wepŭ. Thowerã muhipuã werirĩterore wetidarekã, bŭhkurã ukũse tŭosamã, nikŭta thowesamĩ (wise marigŭdiakhŭ thowepŭ).

Thowe ti imisare mikã ti mahsãpe bui tustekũ sihte biankõpŭ. Tuheanŭkõ, kũ mŭrõrore, ŭpŭ amesŭokaroremhã hu puhtikũpŭmhã, mahsã puhti bui, tuehanŭkõ pihsupŭmhã kũ pahkŭ nikare, kũ ñehku nikarẽ pihsupŭ.



Were nŭkarõ

Atiturire ñohkoã kahse buese ni, dero wero ati ŭmŭkhopŭre tho bhuse bhauapari ni nã bueketa nito. Bŭhkurã, wimarerẽ wereorã, buerã, atimŭkho wasetisere buerã (AIMA) atikerã nikaro merã bueke ni. Thowero tepŭre weresato, ñohkoa wametirãye kihti, muhipuã atimŭkhopŭ nirã ye kihti, derowe doatise bhauake, yuhku dŭhka nŭmŭrĩ, oritise nŭmŭrĩ, wai wamŭse nŭmŭrĩ, wai turĩse nŭmŭrĩ, dero wametigŭ ñohkoũ kũ dhiakã tho bhuse wametito ni nã bue bohkakere wererowe ati purĩ. Thowero ati turi were nemorõtaweto **Marĩ kahtiri pati kahse ukurĩ turi** nirorẽ, uku amesŭo wekere ahpo nŭkokere were nemorõwe. Marĩ ñehkŭsŭapŭ ate ñohkoa wametise merãta kahtikukarã niwa, ati muhipurẽ. Arĩ ñohkoas nirĩterore tho wasetirosato ni mahsĩkupa. Tho werã marĩ poterikharã na ñohkoa merãta kahtirã wesetirã. Thowero te ñohkoã kahse buero nikãmuse kŭmarĩ wa, nã buero. Topŭta shãsatatha ahpeye kahse nã mahsikase kerã.

Thowero ati ñohkoã kahse bueri turi: merã **Bueriwi Yupuri** wirorõwe.

SERIBHI DARIO ALVES AZEVEDO, AEITY

YUPURI ZENILTON CALDAS AZEVEDO, ENSINO MÉDIO BUEGŲ, AEITY



purīkhu wahsō, tubia wahsō, tho nikā merē bohkari wasōri nipā, ate wimarākare tarāse nipa, merē bohkari.

Kū umukhori mahsūpekarā kū atiakhū niāpū nikā tūo kurē yukethapū. Ato sohpepūtore tiphī siōpuriphirē yukekūpū, utayheato kū Yepa Oākhū nigū tho wepū. Duhti wegū wemīpū, dūpoyeti wathore wegū tho wemipū. Mahsikāpū kū Yepa Oākhūpe, piaeha nukāeha, kū amō yeri wathī kūye amōyese, kūye wehsesōri merā tisōre mohropūmhā, kū Oākhūmha, tisō wehri wahsōre pawekhemohrōkapū, tiphī ahpoaphīmha pūaphīta niporo, soāriphī, buhtiriphī niporo añuro ahsoyohase phirī, dikese nise wēhsesori nise neōkeho pawekhe mohrōkapū. Kū umukhori mahsū yukekūka pihāmha, mūhāporo tipiamhā, tuaehanūkō amō darepūmhā kū amōyeri wahtīremha, mū samūtāgū waya tiwiremhā nipū kurēmhā. Kū amōyeri wahtī umūtāriapūmhā kū wehri wahsō kū bahsekā wahsō merāmha, te tiwī sohpepūtorepū sāgūtītāmhā tisohe sohpepūtōmhā ti wahsōre pakūkehōpūmhā pha ha!!, pha há!! nikā pawekhe mohrōkapū tiphīremha. Pawekheo masāpūmhā, masā pakū mabūmāpūmhā, ate bohtari watero pakūmabūmā mahmīmamūti wihapū, te Oākhū tiropū. Kū amōyeri wahtī tho wekāberopūta kū Yepa Oākhū sāpū tiwiremhā, te umukhori mahsū tiropū ehapū.

Thowe tho nipū:

— Yūpeta umūtāgūti nimiwūyū dero werā tūotiri mūhsā? nipū, ukūse wamhāporo thoekebuiriremhā, nā umukhori mahsāpe boreaparā ti ñamire, thowe kū Yepa Oākhū nātiro nikānūmū nī thoatipūtha. wagū thonipū: kū Yepa Oākhū.

Mūkerā waya tinūmū nikā wegūti nī werepū, ato amōāwipū nā muhipuāre amōyegūti wepūtha, (dikerā nirā mahsā dūpokā kahrā nirā weparā kū amōyekara) ahū nipū kūkerā, kū Yepa Oākhūkerā kūwekaronho wegūti wepū, amēgūti wepū. Kū ehōkanūmū kūkerā yepa oākhūkerā ti ahpoaphī kuōpū, sohpepūto utayheato nigū. Tinūmūta kū ehōkanūmūta ehapū kū umukhori mahsūkerā kūyagū amōyeri wahtī merāta nipū kūkerā, mehō kūpe mahsītīpū ti ahpoaphīre (yūre thowe yukesakīkū nitīpū) mohrōtīpū, māta kū bahsi umūtāmasamīgū tiphīpū utayhekehōpū ti ahpoaphīpūmhā, to niporo duhti.

Kū thoeriterore(ato māmharo siro dihsa utā AMOĀ ÑEHKO nisamō) kū oākhū amōyeritero amōā seó atigo wemipo amōāre poari sego atigo wemipo. Tuaehathapū kodūhporo kūpeā. To ehamigo tūopomhā tuaehapūkū niparā. Ko amomoāre poari sego atimikoremhā, nā tho nikā tūo tūsatī to thoanuhā wapo, thowego amo ñehko to duhisamō.

Torōta peti.

Dados Internacionais de Catalogação na Publicação (CIP)
(Câmara Brasileira do Livro, SP, Brasil)

Ati umukhore suori nira kihti. -- São Paulo :
Instituto Socioambiental, 2011.

Vários colaboradores.

1. Astronomia 2. Calendários 3. Cultura
4. Índios Tukano 5. Mitos.

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Índices para catálogo sistemático:

1. Amazônia : Brasil : Rio Negro : Povos indígenas :
Sociologia 306.089980811
2. Povos indígenas : Rio Negro : Amazônia : Brasil :
Sociologia 306.089980811



Eha nɛkparā sohpe pɛtomhā, tohta nāītiasaporo tiwi nɛporo ohpawi amoāwi, topɛre warā bahse noña marirā wetiro morā wakaparā, thowe nikū masāpɛ, masā ehanɛkā kū ñakhesorokā, bohtari bahsawihase nukūporo tiwipɛre. Siape nikā bohta atiapenikā bohta nɛporo, ti bohta dɛpokāre nɛporo; kūmuro, sarirō, patu wahro, mɛrorō utikaro, utike dɛhpɛ, ahsipa nukūporo, kū ñasakata yethidihaporo, kahsiata, ohsoa, dero nirā nata nirā weparā tiwipɛre. Ahkoei yɛ ñakɛti ni masānemō ñapɛ. Topɛ kū ñakare nikū amōyeri wahti duakaropɛ duhipɛ. Topɛ wehrisō amō tiriso kɛo duhipɛ, thowe kū wahtī ti wehrisō merā tarāthapɛ, kɛre tota duhti darethagɛ wɛpɛ, kɛrē tarāgɛ nāītiaropɛ nɛpɛ kū wahtī.

Kū ñakehomɛokā wañaparamha. Arī mari dɛpokākhɛ, Yɛpa muhipū ñamikhū muhipū, diakhɛpe wañapɛ nē buhagɛ weronho bhuriyawihō nɛpɛ, arī ɛmɛkchori mahsɛ muhipū kupepe wañapɛ, ahsi wañapara yari nikā. Nā muhipuā oākhɛ kū amōyekara nɛparā (topɛre na muhipuā wañasama ahpeteromā kumuā, bahserānho biarā biakasamā). Thowe ñatha nɛkō thoati atitiparā, tiñami kū karīkaropɛta weriā wapɛ. Topɛ tiwi pɛta saehanɛkākapɛ, nikɛ kɛmerākhɛre webukurepɛ, ate wehsesōri merā kū tarāke, amōye kū tarāke mehō ñimibutiporo, nā wetidare wakā bero nikamā añu niboporo, nā wetiro mokā tho waporo. To nisa tiwi topɛre topɛ wañasamā arā muhipuā, ato buharā weronhota wañasama, ñamikhɛ muhiipū, ɛmɛkhokhɛ muhipū wañasama, tho nɛporo nimā diarā mahsā ñaka (nōnhope thoaro tohasa, tigɛ amomō pahikɛ diakhɛñanomiwɛto, ahpegɛ kagɛakā nɛporo tigɛ waropea).

Thowegɛ kū Yɛpa Oākhɛ yɛpe ɛmɛtāgɛti niehta nɛkā weitiwerikura, na ɛmɛkchori mahsāpe kahseropa wikharā, dɛhari wikharā pe, amōyethaparā. Dikerā nirā mahsāpora, nā porāre amoye narē bia whī duhti, narē sɛori ahpo wɛa, ahko ehtoa wakā narē sɛori wethaparā miriā nɛmɛrirē.

Thowe kū Yɛpa Oākhɛre wereparamhā, tiwi amoāwipɛ na nirōremha mɛ tho nikarore tuheaparāna nɛparāmhā. Yɛ narē tho duhtitiwɛyɛ, yɛpe ɛmɛtāgɛti nimiwɛyɛ nɛpɛ, tea marī ñara nɛpɛmhā, topɛ kahseropapɛ wagɛti wɛpɛmhā na ɛmɛkchori mahsā tiropɛ wɛtimhā. Thowe kū nikū porā merā wapɛmhā, topɛ wagɛ kɛyɛ wahtī amoyeri wahtī sutiro sañau miapɛ, tho nikā miriā porā mahsā merā wagɛ wɛpɛmhā. Thowe bɛrɛa sanɛkāpɛ Oawi to misānɛkapɛ, kūye amō, miriā porā mahsā merā, kūyɛ wahtī merāmhā, (Oa nɛrē- serra de mucura atore sanɛkāpara, tore na ohakuke buhro kuñakasa; muhīpua, miriā porā ohri nisa). Tore misā ehanɛkā, arā miriā pora ehoña, werā diarā mahsā, oa diarā mahsā ehoña kū misā nɛkā wekāwi miriā porāwi nɛporo tiwia, kahseropa wagɛ kū misā nɛkākawi nɛporo. Añumhā nī ahpenɛmɛ wapɛtha te topɛ ehapɛmhā, kū to eha ñakare werā weparā amōyerā ohpɛ, thowe piahatho to pihanɛkarorē, kūye amō, kūyɛ wahtī amōyeri wahtī nɛparā kɛmerare, kū wahtīye wehsesōri nɛpā; wehri wahsō, bia

Darake nɛhkɛ werero



Ñohkoā diarada kihti 6



Doe, Seribhi kihti 7



Kai Sarirō kihti 11



Muhipuā, Ñamikhɛ, ɛmɛkhokhū 15



Muhipuā na dero wesetike 16



Muhipuā werīse 22

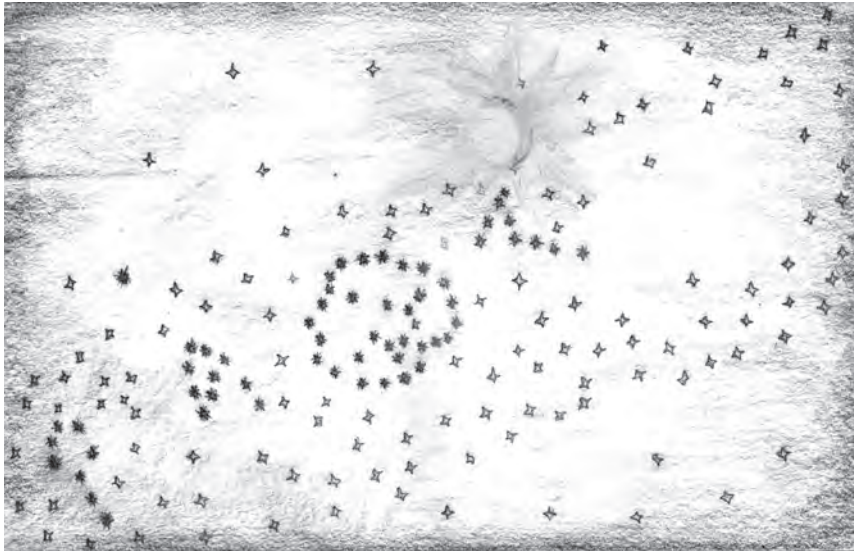


Ñohkoā tero bɛkɛrā 24



Ñohkoã diarada kihti

WEREKŲ: ƲREMIRĪ JOSÉ AZEVEDO



Atida ñohkoã diarãda Ʋhtã mahsãpŲ na wemŲhãtikada nirõ weporo, tho werã marĭ nē dŲpokãpŲre ñohkoã diarã mahsã niporo, nipŲtha sŲori weakhŲ te ñohkoã waterore, kŲta nipŲ atiro werã niakhŲ nigŲ wepŲ. Te ñohkoapa waterore atiro werã, thowe na wŲseti sŲhtŲaparãmhã, thowe kŲ Yepa OãkhŲ atiro wesetigŲti nipŲmhã, kŲ Yepa OãkhŲ bŲkhŲ nigŲ wepŲ, atiro wegŲti nĭ tŲoñarŲ tida ñohkoã diarãda waterore, õba yŲ suhkŲphirĭware migŲti nĭrŲ. Thowe semawã nidiharidare mĭ, kŲyawi sohperŲto ohtepŲ tioaremhã, patugŲ waporomhã, tuahanŲkõ sarirõ emarŲ, Ʋhtãbho sarirõ, tuhanŲkõ Ʋhtãbho wahtoro emãrŲmhã, thowe te patupurĭremhã mĭ tiwharopŲ dare añuse dare peopŲ, tuahanŲkõ mŲrorõ nikãro mipŲ, mahsã mibahurēgŲti wepŲ tida ñohkoã diarãda watero nise ñohkoãpare, mahsã bahuregŲti wepŲ, wetha nŲkõ bahserŲmhã: Tho wero ti ñohkoa diarãda ehowãporo, kŲ ƲmŲkho ÑehkŲ suhkŲphiri oã niporo. Ate ñohkoa wametise tida ñohkoa diarãda popearŲ diakhŲ nisa.

OakhŲ suhkŲphirĭ oã, “patugŲ”



KŲ tho wakãmhã numiã mehkã nirã nirãmhã, mehkã nigo wesa nisamamhã. TopŲ kŲ wekaroremhã nãmhã atiapere mehkã nirã weparamhã.

Thowero atiro niporo na numiã mehkã niathi dŲhporore:

— KŲ muhĭpu buhati dŲhporore ƲmŲ kēthasama. KŲ na kēkŲ nipŲ muhĭpu, kŲ namerã nikãsami, kŲ nikaberore mehkã nise ahpenŲpere watohasa.

Atiro wasetipŲ muhĭpu ñamikhŲ, arĭ ƲmŲkhokhŲ muhĭpupea nipŲ ƲhrŲtŲ waropemã, kŲpe nipŲmhã kŲ siorõpŲ wagŲpeamhã kŲtho hŲ, Ʋ, Ʋ, morēsu wãpŲeã. KŲ kaisa wari tho ñarŲ muhĭpu tho wasetisere. Torõta nĭ.

Yepa OãkhŲ amo yekaro

Thowe amoãwi niporo, topŲre amoã yerãtira weparã ƲmŲkhorĭ mahsã, nã thoweathi dŲhporo kŲ Yepa OãkhŲ na tiropŲ eha werepŲ:

— MŲhsã wetikaniña ohpŲ, yŲpe wemŲtãgŲti nipŲ.

YŲ siropere mŲhsã weyamhã; nipŲ narē.

— AhŲ nĭ yŲtiparã kŲ thonikã.

To pŲre amõwi kawĩaka niporo, (ƲrŲ kãgŲaka nisa nã tho wekarore) bhuro nikãpara arã miriã, dahsea bŲhkŲrã, wirã bŲhkŲrã, dikerã nirã bŲhkŲrã bŲhsŲparã tigŲ pŲre, dŲhporopŲre. Nimã diarã tigŲ ƲrŲ dehkopŲ siaparã na topŲ tŲokãre bŲhsŲkŲporo, ñama wãri puhtise, buhise, weõpŲ puhtise, tho bŲhsŲkã tŲo wethĭra, mahsã nimisamibŲrã, marĭ ñara warã niparã pŲaramhã. Thowe waparã na nimã diarãmhã. Tiwi amoãwi ohpa wĭpŲre ñara warãweparãmhã. Tiwi amoã wĭpe sohpe kŲorĭwi niporo ti sohpe yawi dari pamõ yohsa dihaporo, sõrŲpema naĭtiamasawaporo sonho nã ehathore, Ʋhtã wasaho niporo. Na tore bupŲ yŲrŲparãmhã, to yŲrŲgore suhsumãsaporo ti amoãwi sohpe. OãkhŲ kŲ amõyekawi niporo topŲ nã wakãta nã wakata dita mariã parã nã mahsã ukŲmĭkarã.





Nikarō warā nipu:

— Ato nimakāsamā numiā nipu, yu siro, yu siro, yu siro, wawusamu mukerā nipu kure. Kōsiritigua nipu. Naīkearo weporomhā satiro naīkeamakatirikura wathapu kāmha, wa ahpewi sāpu. Kū wakaroputa ko numiōre wekā wawapu kua. Mukerā yu sirota wethagusamu nimipu kure. Kūpe nikā wita sā muhākhī wakhīkapu, kū umukhori mahsupēatha. Kū muhīpupea ahpeo, ahpeo, ahpewikhō, aphewikhō wemākawapu, thoweya nimipu kurepā, to yahpatiri wikhō nikō nipo. Kū muhipūpea amōra numiā, mehkā nirā numiā, narē amō daregu wepu kū muhīpupea. Thowe mukerā yu sirota wemāka bohkeoya nimīpu kure, we kū muhipū sā ehanūkā muhākehārikura, to nikō numiō khīpo, nikāti duhtimha nipu ohpu.

Tuoñakāpo kopea thowe thonipo aha yure umuho muhākihāguti weikhorobei nipo, māwihapu kū muhipū űamikhupe. Thowe tuoñanukapu, tuoñaku kāriasamomhā sagūtitha nī sāpuha. Thowe kopea mahīpo thoemhami, were, wegotimhā ni ahpoyuthapo, thoego komhā kodohka dhupo ko amukarē űamiodiho wethīgo khīpo tuoñakhikāpo. Thowe kumhā ati kore muhākehathapu kure pañemha kū diapoa pawarekehokāpo te wemerāmha, (thowegu arī muhipū űamikhu wee pawareke kuosami, numiā parāmēra na wee pawareke nisa kū muhipūre űise bara nise). Ahkoei yure thota wesamō ni mahsikānipu. Kū bohkapu umukhori mahsupēā nē maripu. Thowe thonipu:

— Ahkoenē mēhpu wereapu yu a kure nipu, kū muhīpupea peothapu te wiserire. Nā amōra numiā thonikā mehkā nira numiā, kū na numiā merare nipeokehothapu. Koāwapu kū biaporā semi wehtidihakumhā, wa sōwa ahpenupere kū muhipū buhagutigu wepu, atiaperehā, kū buhathi dūhporakha űamire kū thowepu.

Ahpenupere kure sirutumiputha nō wapariba kua ni, ahpeye wiseri nikā waporo. Thowe kure miaguta wepuku kurepā, ati ditapu dahūweipu kuaatha sō wa ahpeye wiseri nikā petikāporo, kū yaro űakhusiampu űakamita kū yawipu ehanūkāpūmhā, dhagu wepūmhā, dha, tho wapu yure ni kihti werēpu. Thoniami kua yu kūmerā ati miapu thowapu nipu, ku tho wekā űami ahpenupere soākapu kāyawiroakā buhapu, buhagu wepūmhā (māmu muhīpu buhathami nisama).



Doe, Seribhi kihti

WEREKU: KUMARŌ GUILHERME AZEVEDO



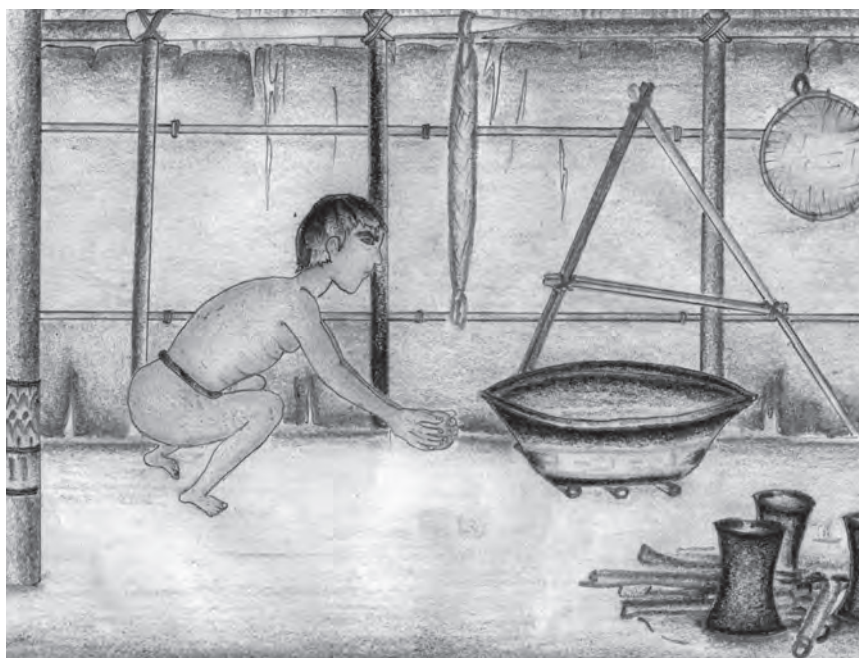
Dero werā tho ehāwaparī na űohkoa diarāda popeapure:

Nē waropure Doe, Seribhi, Basebo porā niparā kū mahsā mami Doe kū pahku duhtise wetiku nipu to watiri mahsū nikāpu, kū nūmope kero mahsō nipo, kokerā űa nipo komarāpu weronohta nikāpo.

Thowe kū pahku űagu ehapūmhā, na base dūhku pu niporo weropea, mehōmha wehtaro diatiporo kū mahku nūmō ya wehtaro, thowe kū Basebo tuoñapu:

— Ahkoenē yu mahku nūmo űabuhtiaro yu mahkure sūori wemō ni.

Kū Boare mī ti wehtapa dohkapu kuōpu, wehta diato nigu thowepu, tiga kū kuōka kū base buharosa nikā buhakā wekha niporo, kū maīkha nirō weporo, tigare kūgu kū mahkure werēpu, thowe kū mahku nūmomha wehse ehako dha kii bihegotigo, wekheho dūhporo ko thowekā wugu, wugu būhsūmhaporo, tho būhsūka tuo űenho nimitito ni wehkō űapo, aūuro buhtikha niporo tigare ko mikehomhā misuapo te koyaropu (sisirōpu) saku wamhāporo, ko tho wekā űakapu ku Basebope, nē bahsiotoporo dero we migusari nī tuoñamipu, thowe peru duhtipūmhā peru duhti, na diakhū nirā weparā, te peru niāse waporo kuta tho wekehokāpu, thowe sirī parāmha kū mahku nūmō mata keathapo ko marāpu wehkā kihōpu koyagu pūgu pu, nikāpe űehku yobūmōdiho wethīgo khipo ko keakā űa na puarā siriparāmha nokorōmehta ko marāpukera keapūmhā, puarāpu keayūparā.



Keakā ña kũ Basebo warumhā kũ mahkũnmō tiroꝛꝛ, ko yaroporearꝛ niporo tigapemhā, ko yobũꝛꝛo khĩgore, mũꝛꝛōꝛꝛ dũhꝛũmerā satiro bũawe, bũawe, bũawewhĩꝛꝛō, bũawekhe whĩrokarꝛ, kũ thowekāmha ko ũhkũaromhā kārikhĩko, ũhkũamhā mādiha ko marāꝛũꝛere, ahpero nikāpo atiro nipo:

— Nē mũ pahkũ yũre karirō otimĩ nipo, karibo boreagũ wemĩmhā nipo ko thonikā tũo, mũ thota weatimũ nimākatitharũ keagũ niyugumhā.

— Wetiarũ mahkũ yũa, migũ wearũ yũa, weremĩwũyũ mũrē, nipũ.

— Thota wearoro mũā ni kũ dũhkũꝛũ wekhũ yai gũ niporo, tigũmā mikeho pekeho rapũ kũ pahkũ mera amekeāparamhā, amekē kũ pahkũ Basebore ranũwhirōkarũ, thowe kũ Basebo ati yoanũꝛũ dutĩꝛũ, wawũ werumhā kũ mahkũ ranũꝛũkamhā, kũ dũhkũꝛũre dũhkayukā, dohrekā atĩꝛũ, kũ pahkũ atikabero kũ mahkũ: abo, Yera biru, ahũ puti dũhka, dero wehtatise yuhkũ dũhkare bihpe bagũ werumhā, ne wehta marĩporo thonikā dũhkũkerā mariporo, dũhkũ mikāꝛũ, tho wake buiri kũ pemhā atĩꝛũmhā diakhũta diasiroꝛũ wũti nĩ wagũ werũ kũ basebomhā.

Arāpetha Warirope tũotha pũtha na thowasere, thowe kũ Wariro thonĩꝛũ, ahkoei kũta Basebo wametimi base wegũ, añugũ wametimi, koterā waya yũ pora numiā ni mohsāgũꝛũ miāꝛũ torũ kũꝛũ na numiāre ato niña ato ñaduhiya nipũ na pahkũ, na numiā ñaduhiro, bũꝛũtiarũ añukhũ yuhkũsũ kũorũ, base nipetiro sābũꝛũtigũ werũ, na numiāmha kũrē bũaphiparāmhā, na thowekā ña bũꝛũti ehtararũ:

— Tea nipũ kũ siroakā mũhāsarũ bũꝛũararũ, to kũmera ukũbũꝛũarũ:

— Thowegũ mũ ꝛũamuse ũmũkho kũokha (10:00hs) nirĩkuranhō tũomhāsiara nipũ, ñawikũ muhipũ ahsi niwĩkũ nipũ, kũ wihtōri ori, kũwekũ nimiparoba tiũ yũhkũsũ, to pehkamē wu,u,u,u wamhākata bupu wehtisamũ atiarpe dohkarpe bupuñohamha dihayũ nipũ kũrē, ho mādiha atiarpe wakā mũhāsaña nipũ.



— Ahũ nipũ kũkerā.

Wahkũtiro heakāporo arĩ muhipũ ahsiromhā te wihtō orĩꝛũ hũmhāporo. Hũ ñemhaporo, wu,u,u,u kũ ñamikhũ muhipũꝛea diharũ, kũkerā kũsiro tahpua hũāwarũ kũāmha.

— Werearũ yũa mũrē nipũ, bũhꝛũꝛũta ehā atiarpe dohke ñohamhagũsamũ atiarpeha wakaña nipũ kũrē. Were nemōꝛũtha, yuhkũsũ dohka ho mahmĩmaka atiarpe wakaña nipũ, mũrē werearũyũ yũa nĩ kũrē bahse wenĩꝛũtha. Tueha nũkō teatha nipũtha, ato bũꝛũarā nipũ na yaro nehtoāꝛa bũꝛũa webũꝛũararũ.

Ato dahritero ũmũkho dehko tonĩporomhā na ũhꝛũtũ ũhātho nimiporomhā. Añũro narē ũhākũꝛũmhā, “whu, u, u, u”, tigũ yuhkũsũ hũmaroro. Mata wayutharũ kũāmha, tahpua yuhkũsũ dohkarũ, kũ bũhꝛũta ehāña nimĩꝛũkũ, kũ thonikaronho werumhā tiũ yuhkũsũ dohkarũ ehawā tũoñawañũ wakāmharũ.

— Nē hũtiasarimũmhā? Nipũ kũrē.

— Hũtiasumhā nipũ. —Thota weya nimiarũyũ nipũ. — Nikāti wanemorōsatotha nipũ, itiatũ wamhāwũ nipũ.

Ate wihtō ori muhipũ ahsiro merā hũ ñero atiro wero tho waporo; kũ ñamikhũ muhipũ nipũ kũꝛea, te wũhake ate dikese purĩse westenũkō, wato nigũ tho werũ, thowegũ tiũ yuhkũsũre thowese tipũ (wũhake doagũ wemĩ nikā ñamire atoka sũhtũ buedahũ weronho bahuri betoho kũowĩ) te hũhke niporo tea (tere ñara, marirē wũhake warotirowe, purĩse warotirowe nimhāsamha bũhkũrā) te kahsere wegũ tho werũ kũā, (arĩ ũmũkhokhũꝛea nipũ purĩbuhtĩagũꝛea). Kũ arĩkerā kũomiamikũ, torũta ñerumhā kũkerā tore wegũ tho werũ kũā. Kũ atiarpe petimiāmikũ arĩ ñamikhũ muhipũ. Atiarpe buhagũ wagũ werũ kũ ñamikhũ muhipũ. Thowegũ atirope warũ thowe wa, ehaparā soāka nikā, eha ũhtāꝛarũ ehano ukũdihkararũ.



Mhipuã dero wesetise kihti

WEREKU: ƳREMIRĪ APRIGIO AZEVEDO

Ƴmukhori mahsũ nipu, thowe tuopu wamũdia niãporo thonisetiaporu nikã tuomhãpu, tuo, ñasirimisu yukerã topu nĩ tuoñaro waporu kure, thowe ñakasirimisa nĩ wa kũ wehsepũ eharu, to kũya wehse dehkopũre biaporã niporo, ato sesãguti nĩ sesãpũmha na biaporãre segũ wepu, karõ sesãmipũ wahkũtiro wehtisãpũmha, te ahpesepũ merẽ pamõ buipũ dohkepeharũ bahsiotiporomhã, kũ burũdihatikaro kerã bahsiotipo, thowe nuhkũporopũ diha dihkãpu, topũre dia atiape omãburũporomhã, marĩtiropema atiape omãburũomito topũremã siape omãburũopororo.



Ñadihkãpu dero warosariba nĩ tuoñadihkãpu, topũre nipu muhĩpu umukhokhũ, thowe naĩkeaporo, borekearitero duhipũ thowe kũ tuodihritero mahsã buhimũtiparã, na bahsase, weõpari puhtise, yurũripa puhtise buhsũporo, kũ tiro eharãta mũhtẽaporu kuraho yurũmũaporu kũ ñadihkã, yurũmũã kũ buipe buhimũã, weõpari puhti mũaparã, thowe dero wegũsariba nipu ñaduhikãpũtha, kũ to ñaduhiritero burũtiaru nikũ mahsũmhã, yuhkũsu merã, sõ atokawũakã niporo, tigũ yuhkũsũpũre kũ aũuro wihtõ ori õkawũ niporo, tigũ yuhkũsũakã pũarã sañaro oporo, kure ña nuhãtipũ nuhãti siõtarapũ, muhĩpu ato nipu umukhokhũ kũmãta dehko nipu, thowe ukũ pasakãpu. Bero kure serĩñaru:

— Nopũ atiati mũã? Nipu kure.

Thowe yũtipũ:

— Thowemiãpu yũa ñabuhtiaro wasa nipu kure. Bahsio wemhã nipu. Tho nitha nukõ kure seriñaru:

— Mu ñakare dero petimitito atimũhko nipu kure?

Thowe yũtipũ ato wa, atiape peti toa nipu, atiape nipu.

Thowe thonipũ ku umukhori mahsũ:

— Titamã yũ mũmerã waguti? nipu.



— Ñenho niatĩ? nipu.

— Mure uhsã pahku yurũburũa duhtitiamĩ thowerã mure yukerã wearũ niparã, amõmõra numiã niparã wariro pora numiã, bua mahsã numia nipara, we ahũ waguti nipu thowe burũaparamhã, na numiãre sãburũa warũtha te Basebo ya pehtarũ- niporo Basebo pehta kũ tuapakaro, tepũ warioropũ tiropũre, mhã na merã, mhã ñaru.

Na pahkũsumũãre waparã nuhkũripũ, yepa biru, abo, yuhkũ dũhka wehtatisere emãra waparã, thowe kũ Basebo ñakarũku, nẽ mariporo na base ne wehtarõ marĩporo, tere ñatha nukõ na numiãre thonipũ:

— Oaya ati wire nipu, kũ thonikã tuo oaweparãtha, na oawepekã bero mĩwhioropũ Boa nikã kũopũ berõtha thowe ahũ miwethigũ karoãka tube sãpu to buhaporo teatha, kũ thoweke nuhkũ base buhapetiawaporu te pari mumũã waporu, mã baya nipu na numiãre.

Thowetha nukõ naye pari bahpari na koe moãdũhpokere wetha omhãka samaburũaru. Kũ tho weke na numiã pahkũsumũã dahriterore wehta pari mumũnuhaporo na ñakehokã. Ahsi atota mure uawũ nipu kũ Wariro dahgũpũmhã.

Te na baa omãkere topũ kukã thoati atitiparã, kũ niãpũni mahsithakarã nimiãba, kũ Basebo yoakã nipu nãmerare ku thowekã ña kũ Wariro thonipũ kure.

— Yũ porã numiã pũarã numiãpũta mure uaparã nipu, kũ Basebo pũarã numiapũreta numõtia warũmhã, we dara weseti nikãpu.

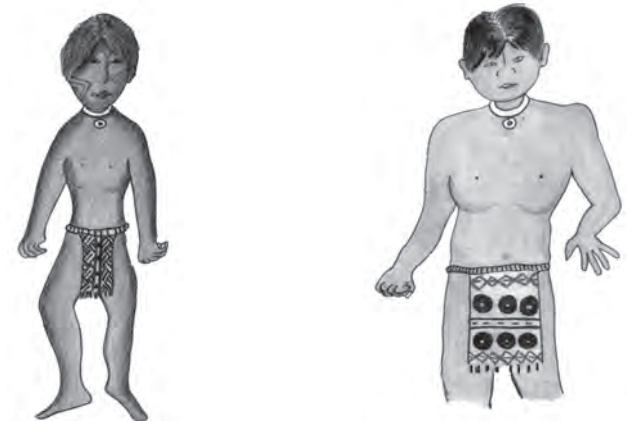


Kū tho weriteromhā kū mahkūpe siapemā ūha boagū werūmhā, arāpe kū porā nitirapē añuro ekati ba, ahū ba, wai ba, poka sirī werā weparā, ne te nitiparā thowe na wariroa tūoparāmha, Basebo mahkū pūgīka yepa biru, ahū puti, abo bagū weapū niparā, marīpea añuro yūgū niparā, na thonikā tūo kū Basebo, yū mahkūrē űabuhtiaro nimā arā nipūkū, hā yubagū weapū niparā. Tho nikā tūo wapūtha kū mahkūtioropū, kū mahkū Doere phaűakamipū, wa ehapū eha űapū nē base marīporo. Thowe kū mahkūre thonipū: — mūrē kihti añuse mitiapū nipū. Thowe atiro nipū: — Atinūmū nikā bahsamorī dare ekati werā tira weamā topūre, nipū. Thowegū mūrē pihgū atiapū mahkū, nipū. Tinūmū ehakā wayanipū tohta ni ukūduhi toha wapū, kū thonikā nūmū ehaporo tinūmū kū Basebo kū mahkūre keokā nūmū ehakā waa ehapū, kū Basebo mahkū Doe sōpū piatikāta buhikaparā wariroa, kū būhkū Basebo wūayūgūa wapū, atiro niparā: ehei, ehei, abo bari mahsū atiamī niparā, ne tūsatipū kū pahkūpeā niohkoasa mūhsā siru yū mahkūrē nipū, na thonimikāta ati so, o, o, o nisāpū, thowe kūrē peru tiāparamha űaīroko peru tiāpara, na wariroa kerā ne sirirāta weparā, ne tiāra sotiparā nokōro mehta ehtoa wihapū, kū ehtoaka űara thoniparā: — Ū,ū,ū,ū,ū,ū abo wihawū, Yepa biru ko wihawū ni buhiparā, na tho buhiriterore kū Basebope ne buhitipū we thoati atitipū, tohaya mahkū nipū, bero mūrē űagū wagūti nipū, thowe kū mahkū tiropū wapūtha nikānūmū wapū, waa ehapū kūtiro eha kū mahkūre thonipū: — Mūrē weregū atiapū mahkū nipū, mūnūmōye buiri marī amekēwū nipū, yū migū wemiwū yagare nipū, mūā buiri marī, mūnūmō buiritimō nipū, thoni weretha nūkō añu nipū.

— Mū tho wegū naitōkha wagūsa, mū yūre yūtitike buiri nipū, atiapē siānaűoagūsa mūā nipū.

— Arī mūkhabhi Seribhi, muhipū mūhātirope mūhātigūsamī nipū, mūhsā amēsūasome nipū. Kū thoni kukarā niparā kū Doe, Seribhi mamī nipū. Kū Seribhipe, kū pahkū duhtise nūhkū wekū nipū kū merākhū nigū werū. Thowaparā na Basebo porā nikara niparā. Torōta ni.

Muhipuā, űamikhū, Ūmūkhokhū



WEREKŪ: ŪREMIRĪ APRIGIO AZEVEDO

Ne waropūre nē arā muhipūa mariparā, thowe Ūmūkho űehkū ati pati naītiarore yū kūti siōse ni kūpū, arī űamikhū muhipūre kū nipū: Yepa muhipū űamiri mahsā dūpokākhū nipū.

Tho nikā, Ūmūkhokhū muhipū kūpū, kū nipū, Ūmūkhori mahsā dūpokākhū nipū. Tho wegū Ūmūkho űehkū, muhipū na, űohkoārē kūpū na sūori nirā wesama atimūkhopūre.



Kū tho nikā t̄uo tho nipo: —
 ȳ ahkawererarē űabuhtiaro
 wek̄ niāp̄m̄ā nipo k̄rē, tho
 nigota ti waikuramā komet̄p̄
 yosā yomābuawapo top̄ nā
 waire d̄ogo wagotha. Ko
 thowekā űa w̄aȳm̄ar̄mhā,
 uha boaḡ w̄ep̄ k̄pe
 hop̄, kore tutiḡ w̄apuriḡ
 wakāp̄mhā. K̄ thonisetiḡ
 wakā űa ko pahk̄ thonip̄
 k̄ mahkorē:



- Dero weḡ k̄ ȳ merā w̄abuhtiḡ wamitik̄? Ni seriñap̄.
- Ōba!!! Basiriḡ w̄ep̄ marirē bamiwarā arā nipo,
- Thota wesamī nip̄.

Kū piro peoḡ nip̄, k̄pemā arī waropī, thowe ko pahk̄mhā makā
 mawiha nōphi merā wekhediho, panuākhekukap̄ k̄ waropīre. Kū
 p̄re kai sarirō wethap̄ k̄ waropī p̄re tusākhen̄kothap̄. Akarō
 dareḡ w̄ep̄ tisarirō mera. Kū waikh̄ p̄re tusākheo n̄kō, wethiḡ
 mikeho dohkekūp̄:

- Mā baḡ waya nip̄ uhsarē bamiw̄ m̄hsā nip̄.

űaduhikāp̄ k̄pea, yoakā űaduhikumī yomī buawap̄ pehtap̄, to
 pehtap̄ uha boarā pahrā nirā weparātha. Pehtap̄ buha tho nip̄:

— M̄hsā base doarā atipapa pehkamē whiāñā nip̄, k̄ merākahrarē.
 Tho nithan̄kō, hopeȳ māmha niḡwe nī mamhati atitip̄, k̄ mhatikā
 bero arī diayo ȳ p̄rikā uha boaȳm̄awasa, nip̄:

- Kahtiḡta baḡti ȳa nip̄.

Kū mahs̄ pere ohp̄ darekā sarirō nimikā k̄ diayo pere warotiro
 weporo. Thowe k̄ diayo bakehop̄, k̄ kurība kehorit̄ero k̄ uhkehon̄
 korī tero wamhātha poro, akā war̄mhā buimā weriā war̄ k̄
 diayomhā, nē ukūmhasitia war̄, sua n̄kāwaporo. Kū mahs̄peā
 mabuaeha űap̄ werīḡ w̄ep̄ k̄pea, nē bahsiotiporo thowe thoniparā:

— Mā mehō yherā nipara (yeh̄rā tira weparamhā) nāye seodarire
 mīkeho k̄ wam̄ta ñe k̄ meōdion̄kōkaro añuro wheñen̄kō wekhke
 mohrōpara, (k̄ diayo akāka sarirōre mikāpapara, thowerā diayoa na
 wam̄ta buhtirimā k̄oparā, na yhekarō niporo). Thowero ti Kai sarirō
 top̄ ehawāpa. Kū wai mahs̄ mahs̄rē duhtidareḡ wemip̄ whēḡ
 wemip̄ to thowaporo, (marī mahsā buhakā ñaḡ, marirē koakā wawā
 nasiru nirō mera tho wemip̄). Thowero to na tho wekhemohrōkaro
 na koakaro nirō tho ehawapā to Kai sarirō m̄m̄ārop̄re. Torōta peti.

Kai Sarirō kihti

WEREK̄: ŪREMIRĪ JOSÉ AZEVEDO



Newarop̄re bhuari mahsā tho wen̄kaparā, thowe wai tudih̄tara na
 ehōthap̄ nerekea niparā na to nerekeaha nisen̄m̄urire wai turiparā,
 botea nihti pehritirā turiparā, thowe beromha ahpen̄m̄pe wap̄tha tota
 botea turiāma, b̄eḡ waḡti ni wap̄ dahritero nika, pahti d̄hka pahtiro
 weporo te pahtir̄ero wa űanukukāp̄, wai ne añutipara te pahtid̄hkare
 bamakamh̄parā, atiapere ahko satiro mirikā siapekararē tho mirikā
 weporo ohpa n̄hk̄rō niporo topemhā, thowe k̄ űanukurit̄ero, uha
 atiape amābaman̄h̄parā k̄pe b̄eḡtiḡ t̄ātuh̄n̄ka űanukup̄
 k̄ tho werit̄ero k̄ humhā, dohke wehtimhā makatipo wahkutiro tithē
 b̄ekathē k̄ k̄ori thēp̄ ñe pasusu ehan̄k̄gota serīñapo:



— Dero weḡwetim̄ā? ni seriñapo; numiōkho nipo, añugo añuro
 soābitigo nipo.

Tho we ȳtip̄:

— Tho nukūḡwe nip̄, ti b̄ekathēp̄ta ñe ehan̄kapo wi niparā na
 wai mahsā b̄ekathēre, marī amotise nipetisere wiparā na wai, thowe ti
 b̄ekathēre mī atonho n̄kō ukū nukukāp̄.

Thowe ko tho nipo k̄remha:



- Mɛ yɛmerā waweti? nipo kɛrē.
- Wawe nɛmotigu niāpɛyɛa, nipɛ.
- Tea yɛ mera nimibeyɛ, nipo.
- Ko thonikā tɛo thonipɛ.
- Wawe nithapɛ yɛa nipɛ.

Kū thonikata tea nigota kɛ kahpea kɛ mirā wekehokāta, satiro ko amukamerā kū kahpea tiro kāmotatehopo, ko thowekāta dia dohkapɛ makā wapara, te ahpesepɛ ware niropɛ kɛrē mīehapo. Kū torota wai mahsā wipɛ wapɛ, atiapemā kūyɛ yuhkɛsɛ diakhɛ pasaporo, nē bahutipɛ. Topɛ kū ehakaropɛmā mahkāho niporo, dia dohkapɛre, thowe ko merawa te koya wipɛ ko pahkɛsɛmɛā niri wipɛ warā weparā.

Siwipɛ nisami yɛpahkɛ nipo, thowe sonho wagota kɛrē werepo:

— Wiakhɛpa witigɛta nigɛsamɛ nipo, kū mɛmañehkɛ wihatakā yɛtiapa nipo, mɛ peñau kū wihataka yɛtigɛsamɛ nipo. Thowe tiwipɛ ehaparā, kɛrē to sohpetiro kɛre whesāpo, atonho na kahseri nā tiakaro sumuto kumurō duhiporo to ehanhuparā, kɛrē pabɛa wethigo ehanuhapo kū meraremhā, whe ñekure wepo dutiri nigo, topɛ duhigota werekhe bɛrɛoro.

- Pahkɛ nipo, ɛmɛ nikū bohkapɛyɛa nipo.

Ko tho nikā tɛo ko pahkɛ thonipɛ:

- Norɛ bohkati mɛā? nipɛ.
- Sō bohkapɛ sō nukukɛ niāmi kɛrē mitiapɛ, nipo.
- Kū merā tohagotigo weapɛ, nipo.
- Aāāā!!!! Kū ɛakāta tho weapā, nipɛ.
- Niti kɛā tore, nipɛ.
- Nimi, nipo.

Sōpɛ imisapopeapɛ nigɛta ñathapɛ kū satanuhakā, kɛre bɛekathē ñe wethigɛ duhipɛ thowe ko pahkɛ tho nipɛ kore:

- Sihse kū amorē suakato wiro wesami kɛānipɛ.

— Kū thonikātɛo kɛrē titherē emā sonho kahsero tiro suakāpo titherē. Nokoromehta yoakā wihatithapɛ, pirōho nipɛ, pirō pahigu nigɛ wepɛ, siō bɛrɛa siōmhami kati siōkatithapɛ. Kū mahsɛpɛā narāsawapɛ wigɛ wepɛ, thowe ati atonho ehta keapɛ, thowe kū pirō hope tohepɛ kɛrē, kū ñemerore siō nepɛ, tho sionegɛ kɛrē serigu wepɛ. Kū mahsɛpe tɛotipɛ kū ukūsere, kū mahko pea tɛoro:

— Mā yɛtiya nipo. Ko thonikā tɛo yɛtipɛ nōniro yɛtimaro nikaporo. Tohetha nɛkō siobɛrɛapɛ siape nɛhāpɛ, kū tho nɛhakābero siape ahpī

pirōho wihatithapɛ. Ko numiō mami nipɛ kɛamhā kū pahkɛ wekaronohta we siō bɛrɛapɛ kɛkeratha. Thowe bɛrɛa suhti wehti, mahsā marī weronho bahurā wihatiparāmha, ko pahkɛ kū bero ko mami wihatiparā, mahsā niparamhā, ti pirō sutiro diakhɛ koākehōparā, thowe kumurōpɛ ehanhu kɛre ukū nikaparā. Thowe na ukurītero ko numiōpea nɛhā biatɛ miwihati dɛhpopo.

— Mā baya nipo. Kū mahsɛpe ñakamā tirɛ biatɛpɛre, dahsia pahrā niparā. Nā wai mahsā pema bia niporo, (nā dahsia) tho nikā ahū miwihati kūpo. Ti ahūa nā pahtidɛhka wehta merā na wekā ahuā niporo. (thowerā nā wai pahtidɛhka pahtikarē ɛhɛpɛtɛ basamā). Kū mahsɛpɛa karō baña wekāpɛ, bero ahūko wahro mīwihati kɛrē tiāpo, biatɛ batha nɛkō duhikāpāra. Ko pahkɛpea ho purī suagɛ wa, mɛro mī kuōpɛ, to hudihkaparamhā, siapemerā naīkeaporomhā, na waimhasāpɛmā borekearo weporo. Thowe kɛrē whemɛhakehā wapomha.

To pɛre ne ñenho batho bahsiotiporo, wai kerarē whēbatho bahsiotiporo, na wai pekarā waimhasāta nirā weparā. Bero ahpenɛpere dero wegɛsariba nī tɛoñadihkapɛ, dero we thoagɛsariba ni tɛoñapɛ, nē bahsiotiporo, ɛha boagɛ wepɛmhā. (kai sarirō watho warotiro weporo). Ti ñamipere boreɛhātiathi dɛhporo upɛ warōpi wi dɛhposaripɛ, sī uthasami ni tɛopɛ. Ko pahkɛpɛā, kū mahsɛ ɛha boariterore ko numiō pahkɛpea patu dohkegɛ wepɛ. Thowe kū mahsɛpɛā pehtapɛ buapɛ na wehse wapetikā bero, buha ñapɛ. Nē wai añutiparā bhuro siakaparā. To pɛre na wai wateropɛre niparā, arā; yhe ñohkoā, ahko dahsea, patua, sarā, ahū bɛhkɛrā, diayoa, niparā, waire barā niparā mehō ñebamhasitiparā. Ahɛ yɛ bɛekathē kɛopɛ nī mhāpɛ ti bɛekatherē migɛ wagɛtha. Thowe bero mābuata bɛekathēre tɛātukeho bɛekehopɛ, “thahaaa!!!!!!” Nikā, wehkemohrōkeho, ahpī bɛethapɛtha, nikā kura bɛepɛ, nē añutiparā na waipekarā. Bero narē pasiā yuhkɛ dɛhɛpɛ merā na ɛhseri piōkeho yomamhā wapɛ, nikā kura yomhā te wipɛ atonho sarō, ko dhato ti kurahore tuyopɛ. Tuyotha, atota piroā bahkarā wihatiamaba nī ñabɛrɛapɛ, nōpɛ wati nāmha nī tɛoñaro merā ñabɛrɛapɛ. Kɛrē to yukekuñathapɛ kɛ pirōho, nō nitiba ni ñabɛrɛaritero whakūtiro kɛrē ahtūkehokāpɛ. Kopea wehsepɛ nigo mhasīkapo thota wesami nī tɛoñapo, thowe thoatigo wepomhā, thoatigo wehrisō nikāso kāsoaka pepo. Thowe wipɛ thoaehapomhā, ti wehrisorē ñesapo ko ñasakarē nē marīpɛ ñamakapo, arā waidiakhɛ uhti yohsaparā ko ñaka ko ahkawererā niparā kopemā. Nō wapariba kɛā atota wapība ni ñabɛrɛapɛ, topɛ ñehkariakā diakhɛ bhutīgɛ kuñakupɛ. Mɛre wereapɛ yɛa siamatikaña nimiapɛyɛ nipo. Torota makā kū pirōya pihkoropɛ ñekeho ti wehrisō bohkamerā tara bohkeopo, (ko bahsekasō niporo ti wehrisōpe) pamā bɛrɛapɛ kɛ pihkororē. Thowe kɛ pirōho kɛ mahsɛrē eokhekukāpɛ. Kɛrē whewiha hoboapɛ kuōpo tota siamerā mahsā kea hapɛ. Mahsā wɛagɛ wapɛ wɛathā nɛkō waikurare ña kore werepɛ:

— Tota wai kura yhosapɛto nipɛ.